

## Supplemental Cases

### Case 3. My miraculous recovery story from uremia

I am a uremia patient. I started practicing Guan Yin Citta Dharma Door in 2018. Initially, I read articles and listened to recordings shared by fellow Buddhist practitioners in online groups, learning how to perform daily recitations. I began trying to recite Buddhist scriptures and studied some introductory guides. After about a week, I made a vow to adopt a vegetarian diet and gradually increased my daily recitations. The more I recited, the stronger and more energized I felt.

Before this practice, after dialysis, my body felt weak, and I could barely walk for long without needing rest. I slept for 17 hours a day and still felt drained. However, after learning to recite Buddhist scriptures, all these symptoms disappeared. I now feel physically strong every day, only sleep about six hours, and still have good energy during the day.

Previously, my family had to accompany me to the hospital. Now, I can drive a three-wheeled electric vehicle to the hospital on my own, moving around freely. If I didn't mention my illness, no one would guess I was sick. Even the doctor who used to treat me remarked that I no longer looked like someone with a severe condition. This is all thanks to the compassion of Guan Yin Bodhisattva. I am deeply grateful to the Bodhisattva and Master Lu!

I was hospitalized initially due to severe hypertension. For over a year, even with antihypertensive medications, my blood pressure rarely dropped below 140 and sometimes soared to 180. After practicing Guan Yin Citta Dharma Door, my blood pressure gradually normalized without medication. Now, my blood pressure consistently stays within the normal range, between 120 and 130 for the upper reading. Many believe that high blood pressure requires lifelong medication, but Buddhist teachings can change everything. I am sincerely grateful to Guan Yin Bodhisattva and Master Lu!

As those familiar with uremia know, prolonged dialysis leads to a complete loss of urine output, severe swelling, and dietary restrictions due to the risk of weight gain that could strain the heart. My digestive system was also poor, and a hospital examination revealed minor gastric bleeding. I suffered from hemorrhoids, bloody stools, and rectal prolapse, making bowel movements extremely difficult. Without urine output, retaining food in my body for too long risked heart failure. I resorted to laxatives out of desperation.

After practicing Guan Yin Citta Dharma Door for a while, I noticed I could have bowel movements naturally. Initially, I thought it was the laxatives, but after stopping the medication, my bowel movements remained normal and regular—sometimes twice or even three times a day. There was no more blood, and the prolapse issue disappeared completely. My digestive system also improved, and I regained my appetite.

The hemorrhoids healed entirely, something even surgery couldn't guarantee without the risk of recurrence. I am endlessly thankful to Guan Yin Bodhisattva and Master Lu!

Previously, I lost hair easily, with large clumps falling out when brushing or touching my head. The front part of my scalp had become noticeably bald. However, after some time practicing Guan Yin Citta Dharma Door, I noticed that very few hairs fell out when I brushed or touched my hair. My hair became stronger. Recently, my sister commented that my hair had grown back significantly. I knew this was due to the compassion of Guan Yin Bodhisattva. My heartfelt gratitude to Guan Yin Bodhisattva and Master Lu!

In the past, my body couldn't expel toxins effectively, resulting in acne on my face and dark scars on my back. Last year, my mother pointed out the many black marks on my back caused by acne. After practicing Guan Yin Citta Dharma Door and following Master Lu's advice to take Compound Danshen Tablets and Niu Huang Jiedu Pills (both are Chinese medicines), my acne disappeared, and the scars on my back miraculously vanished. My skin returned to normal. My mother recently remarked that my back was entirely free of scars. Once again, this was due to the compassion of Guan Yin Bodhisattva. I am profoundly grateful to Guan Yin Bodhisattva and Master Lu!

Before I started practicing Guan Yin Citta Dharma Door, my eyes were often teary, dry, and uncomfortable. However, since I began this practice, these symptoms have completely disappeared. My eyes are no longer dry or watery. I sincerely thank Guan Yin Bodhisattva and Master Lu for introducing such a wonderful practice to us!

After I fell ill, a deep crease appeared between my eyebrows. At first, I didn't notice it, but my brother-in-law, who works in a hospital, advised me to relax and avoid frowning. Despite my efforts to relax, the crease remained pronounced. After studying Buddhist teachings, I listened to Master Lu's discourse, which mentioned that a deep crease between the eyebrows could indicate a shortened lifespan. Alarmed, I dedicated myself to the Three Golden Buddhist Practices — reciting Buddhist scriptures, making vows, and performing life liberation. Due to financial constraints, I performed life liberation on the first and fifteenth days of each lunar month, as well as on Buddhist holidays.

Master Lu taught that extending one's lifespan depends on the recitation of Little Houses and performing life liberation. Starting from the first day of the sixth lunar month, I began releasing fish daily, even if it was just one or two at a time. Sometimes, the fish I released refused to leave immediately, swimming near the surface instead. On rare occasions, they even jumped out of the water in a spectacular display.

Over time, the crease between my eyebrows faded significantly, and now it is barely noticeable. I believe it will soon disappear entirely. I am deeply grateful for the protection and compassion of Guan Yin Bodhisattva. Once again, I thank Guan Yin Bodhisattva and Master Lu for guiding us to such a remarkable Dharma Door.

As long as we diligently cultivate ourselves and create more merits and virtues, the Bodhisattva will always protect us. Guan Yin Bodhisattva is with us every day, shielding us. Therefore, we must live up to the kindness of Guan Yin Bodhisattva and Master Lu. Do not be afraid of past mistakes; as long as we repent and do not repeat them, we are still good children in the eyes of the Bodhisattva. Guan Yin Bodhisattva will continue to bless us.

In this Age of Dharma Decline, I hope everyone will cultivate diligently and save those who are suffering. May we bring hope and miracles to more sentient beings, leading them to encounter, believe in, and practice the Dharma. Let us help them believe in Guan Yin Bodhisattva.

We must always remember our mission in this world. Once we complete our tasks, we can return to the embrace of Guan Yin Bodhisattva and continue to follow Her and Master Lu in cultivating our minds and practicing Buddhism tirelessly.

Once again, I offer my deepest gratitude to our Greatly Merciful and Greatly Compassionate Guan Yin Bodhisattva and our selfless Master Lu!

Shared by: A73

**Case 4. How the Guan Yin Citta Dharma Door changed my destiny—Reflections of a uremia patient after six**

## months of practicing Buddhism

I am a 26-year-old girl, who graduated from university in June 2009, full of hope for a bright future. However, by July of the same year, I was diagnosed with kidney dysfunction, which rapidly progressed to uremia in less than a year. With current medical technology, the only options were dialysis or kidney transplantation.

Reluctantly, my family and I opted for hemodialysis. During the early stages, my body faced severe complications—my blood pressure soared to 240/200 at its peak. The most troubling issue was endocrine imbalance, which caused irregular menstruation. Once it started, it wouldn't stop, leading to massive blood loss and reducing my hemoglobin to just over 3 g/dL, far below the normal level of 11 g/dL or more. I often underwent blood transfusions while continuing dialysis, relying on hormones to manage the condition. This stalemate lasted for six months.

To improve my condition, I switched to peritoneal dialysis, which was slightly less damaging. However, the resulting edema led to fluid buildup in my chest cavity and around my heart. I could not even lie down to sleep, spending entire nights sitting up. These hardships made my future seem overwhelmingly bleak.

During my illness, influenced by my family, we often went to temples to pray to the Buddha. In times of helplessness, people naturally turn to Bodhisattvas for assistance, thinking that offering incense and prayers would alleviate their suffering. But I realized this was futile.

Perhaps it was the great compassion of Guan Yin Bodhisattva that led a kind aunt to approach me in February 2012. She explained that my illness was karmic and suggested reciting Buddhist scriptures to eliminate karmic debts.

This marked my introduction to Master Lu's Guan Yin Citta Dharma Door. She gave me Master Lu's books, and I treated them like treasures. Every word resonated deeply, striking a chord in the depths of my soul—it was like grasping at a lifeline.

I began by reciting the *Great Compassion Mantra*. Master Lu emphasized that those with serious illnesses should recite it frequently. In the first few days, I chanted intensively. To my amazement, after just one week, my blood pressure normalized—it was truly miraculous! I realized that Guan Yin Bodhisattva was showing me that the Buddha's existence is real and that reciting scriptures can genuinely heal.

Following this, I started reciting Little Houses. The very night I burned my first Little House, I experienced a vivid dream. I saw scenes of people slaughtering dogs and understood this to be the karmic retribution for my past deeds. I also dreamed of receiving delicious food and being pursued by figures—these were exactly as Master Lu described, signs of spirits seeking repayment of karmic debts.

In six months of practicing the Guan Yin Citta Dharma Door, I have recited nearly 300 Little Houses while continually repenting for my past wrongdoings. I made vows to observe a vegetarian diet on the 1st and 15th of each lunar month, perform life liberation, and avoid eating live or freshly slaughtered animals.

The changes in my body have been profound. My blood pressure medication, initially five pills per dose, has reduced to three pills per day and remains mostly stable, with minor fluctuations that improve as I continue reciting Little Houses. My menstrual cycle has normalized, and I no longer experience uncontrollable bleeding. My hemoglobin level now remains between 9 and 10 g/dL. Most encouragingly, my peritoneal dialysis sessions have decreased from four times a day to three, indicating partial recovery of kidney function. My urine output, once nearly nonexistent, has increased to 200–300 milliliters daily.

These remarkable improvements have filled me with joy and confidence in my path to recovery. Now, when I step outside, no one can tell that I am a uremia patient. I feel energetic every day and look forward to a brighter future.

I am deeply grateful to the Greatly Merciful and Greatly Compassionate Guan Yin Bodhisattva and to the selfless Master Lu for bringing us such an incredible Dharma Door that offers hope and transforms lives. Words cannot express my gratitude. I will continue to follow the guidance of Guan Yin Bodhisattva and Master Lu, diligently practicing to eliminate my karmic debts.

In the days ahead, I plan to share my ongoing physical improvements with everyone, so that more people can witness the greatness of the Guan Yin Citta Dharma Door, believe in the Buddha's existence, and understand how reciting Buddhist scriptures and practicing Buddhism can change their destinies. May we all inspire and support one another on this path!

Shared by: W74

### **Case 5. My father's journey toward recovery from uremia**

My father, 65 years old, is a uremia patient. He was diagnosed in 2007 and started dialysis in 2012. By 2016, he had been unable to urinate for 3-4 years.

In March 2016, I stumbled upon a DVD of Master Lu's Totem Reading at a Dharma Convention. Feeling as if I had discovered a treasure, I hurried home to watch it. Before the DVD even played halfway, my father vowed to eat a vegetarian diet on the 1st and 15th of each lunar month. Inspired, I also made the same vow.

I began reciting Little Houses for my father's karmic creditors. By the time I had recited the seventh Little House, his sleep quality improved. After completing 17 Little Houses, his energy and physical state post-dialysis significantly improved.

At this point, my father expressed his desire to learn how to recite Little Houses himself. After about a month of learning to read and recognize characters, he was able to recite Little Houses independently. Then, a miracle occurred! After we reached the 38th Little House, my father, who had not urinated for years, managed to produce nearly 100 milliliters of urine. Words cannot describe the joy and excitement our entire family felt at that moment!

Experiencing the miraculous power of the Guan Yin Citta Dharma Door motivated my father to practice with even greater dedication. Previously, after returning from dialysis, he would feel so unwell that he needed to lie down for half a day to recover. Now, after dialysis, he not only completes his daily recitation but also continues to recite Little Houses.

Seeing the remarkable effects of my father's recitation, as well as his sincerity and diligence, my mother also began learning to read and recite Buddhist scriptures. After one month, her high blood pressure began to decrease, and her leg pain showed improvement. On June 5, 2016, we set up a Buddhist altar in our home.

I am deeply grateful to my fellow practitioners who have supported us. The Guan Yin Citta Dharma Door is true and effective, and the power of Little Houses is extraordinary. I pray that Guan Yin Bodhisattva blesses my father with a full recovery. I also hope that all fellow Buddhist practitioners who read this sharing are inspired to diligently practice Buddhism and that those who are still hesitant or lost will soon board the Dharma ship of Guan Yin Bodhisattva.

With heartfelt gratitude to Namó Greatly Merciful and Greatly Compassionate Guan Yin Bodhisattva, the Dharma Protectors, all Buddhas and Bodhisattvas, the Greatly Merciful and Greatly Compassionate Master Lu, and the encouragement and assistance from fellow practitioners. Thank you all!

A Fellow Practitioner: N75

### **Case 6. Guan Yin Citta Dharma Door rescued Aunt Q's husband from the brink of death due to CKD**

Dharma is a path to awakening in life. Guan Yin Bodhisattva is the Great King of Medicine, and Guan Yin Citta Dharma Door emerged in response to the pain of our minds and bodies, to save destined sentient beings struggling with confusion and suffering in life.

I would like to share the story of Aunt Q, whose recitation sound of Buddhist scriptures in her humble little home became a testament to the transformative power of Dharma.

#### **1. Aunt Q and her husband encountered the Dharma and invited Guan Yin Bodhisattva into their home**

Aunt Q, 63, and her husband, 69, tragically lost their only child in a car accident over 20 years ago, leaving them in deep grief and loneliness. In search of solace, the couple relocated from northeast China to our local area to live with Aunt Q's younger sister.

The couple took a job as gatekeepers in a residential community near my home, living in a small, roughly 10-square-meter guardroom. They sold drinks, cigarettes, and snacks from makeshift shelves to make ends meet. However, after a few years, the gate was closed, and no one used that entrance anymore. With no income, the elderly couple struggled to get by. Kind-hearted neighbors occasionally gave them scrap cardboard to sell, providing them with a small source of income.

Aunt Q suffers from heart disease and a hunchback, making it difficult for her to breathe after walking just a few steps. Her husband, whom I call Uncle, has severe rheumatoid arthritis, which has deformed his hands and feet after years of chronic pain, leaving him barely able to walk. He also suffers from stomach issues, complications from diabetes, and kidney failure.

One day, fellow Buddhist practitioners visited my home, and I invited Aunt Q to join us to listen to the Dharma talks. Before she left, I gave her a portable player and a few CDs as gifts. At that time, Uncle's kidney failure was already very severe. The doctor had advised hospitalization for dialysis. After a few days in the hospital and spending several thousand CNY, he could no longer afford the high medical costs and had to return home. Uncle's face was swollen, he could not eat, and he could do nothing but lie in bed awaiting death.

When Uncle's elder sister came to visit them and saw his condition, she discussed with Aunt Q the need to prepare a burial outfit for him to wear after passing.

After taking the CDs and the portable player home, Aunt Q and Uncle treated them like treasures, playing the recordings 24 hours a day to listen continuously.

A few days later, Uncle had a dream. Guan Yin Bodhisattva appeared to him and said, "Move the Maitreya Buddha statue in your home to the south. I will be in that position!" Aunt Q then called me, asking me to visit their home. I quickly contacted fellow practitioners to prepare the necessary Buddhist items.

Following Guan Yin Bodhisattva's instructions, we helped them enshrine a statue of Guan Yin Bodhisattva from 2OR Oriental Radio next to their Maitreya Buddha statue. Due to the small space in their home, just as the dream indicated, it was only possible to enshrine this particular Guan Yin Bodhisattva statue. The whole experience was filled with Dharma joy!

## **2. Uncle miraculously survived a near-death experience after they began practicing the Guan Yin Citta Dharma Door**

When setting up this small Buddhist altar, Uncle made the following vows to Guan Yin Bodhisattva:

1. Abstain from killing and maintain a lifelong vegetarian diet.
2. Release 1,200 fish.

At that time, Uncle could no longer eat meat, as it caused him to vomit whenever he tried.

Aunt Q was illiterate—she couldn't even write her own name. She didn't know how to recite Little Houses yet. Under our guidance, she made a vow to recite 100,000 repetitions of Guan Yin Bodhisattva's holy name within six months. We taught her how to recite the holy name, but she kept forgetting it shortly after. With sincerity, she prayed to Guan Yin Bodhisattva for compassionate blessings to help her complete the 100,000 recitations quickly, so she could then focus on daily practice and reciting Little Houses to repay her karmic debts.

Guan Yin Bodhisattva's compassion knows no bounds and never abandons a suffering child. Truly, every prayer is answered! After a full day of devoted recitation, Aunt Q became fluent in chanting the holy name. She began with 100 to 200 repetitions a day, gradually increasing to 2,000 to 3,000 repetitions daily. After about ten days of chanting, her eyes shone with golden light—a sign of Guan Yin Bodhisattva's powerful blessings! Remarkably, she completed 100,000 recitations in just over 40 days.

With tears in her eyes, Aunt Q said, "What virtue or merit do I have to deserve such incredible blessings from Bodhisattva? I am deeply grateful to Guan Yin Bodhisattva!"

After completing the 100,000 recitations of Guan Yin Bodhisattva's holy name, Aunt Q prayed again, asking for blessings to help her quickly become familiar with the Buddhist scriptures so she could start reciting Little Houses to repay karmic debts.

At this time, Uncle had another dream. In the dream, he and a neighbor were going out when a group of people holding sticks blocked his path, preventing him from moving forward. However, the neighbor was allowed to pass. This was clearly a sign that karmic creditors were asking for repayment! Shortly after, Uncle dreamed of his deceased son, who also came to demand Little Houses.

The karmic creditors were becoming urgent! But Aunt Q still didn't know how to recite Little Houses. What could they do?

So, I discussed with fellow Buddhist practitioners, and we decided that we must help Aunt Q through this difficult time by offering recited Little Houses to her. Everyone contributed, some offering three, others two, and together we managed to burn the first batch of 21 Little Houses.

Meanwhile, Aunt Q devoted herself to learning the *Great Compassion Mantra*. Every day, aside from cooking and eating, she spent nearly all her time listening to the player and following along, reciting line by line. Since the *Great*

*Compassion Mantra* has a complex structure and is not easy to recite, Uncle, sitting nearby, grew frustrated and sarcastically remarked, "I don't think you'll ever learn it." But Aunt Q, determined and persistent, replied, "I will learn it no matter what!"

When one has true sincerity, the Buddhas respond. Within just a few days, illiterate Aunt Q managed to recite the *Great Compassion Mantra* by following along with the player. Gratitude to Guan Yin Bodhisattva for the blessings! She then began learning the *Heart Sutra*, the *Amitabha Pure Land Rebirth Mantra*, and the *Qi Fo Mie Zui Zhen Yan*. Through her tireless efforts and persistence, she mastered these scriptures as well, following along with the player. The experience was truly filled with Dharma joy!

Aunt Q made a vow to Guan Yin Bodhisattva for her husband:

1. Release 1,800 fish;
2. Help his karmic creditors with 500 Little Houses.
3. Share her experiences and help more destined sentient beings after her husband's health improved.

With this vow in place, she began reciting Little Houses. Initially, she could complete one in 2-3 days, but now she recites two per day. Over a year of practicing the Guan Yin Citta Dharma Door, she has completed over 400 Little Houses. Her perseverance is truly admirable!

Uncle, however, suffers from severe stuttering and unclear speech, making it difficult for him to recite Little Houses. Instead, he listens to the player chanting Guan Yin Bodhisattva's holy name 24 hours a day. Gratitude to Guan Yin Bodhisattva for the compassionate blessings!

Although they are not financially well-off, they have never stopped performing life liberations and almost do it every day. During their life liberation activities, many auspicious phenomena often appear. This is because the uncle keeps a player running 24/7, listening repeatedly to recordings of Master Lu's teachings whenever he is awake. He has come to deeply understand the profound benefits of life liberation, and he often unconsciously utters "Master, Master," as if the title is always on his lips.

Guan Yin Bodhisattva is always helping them in various ways. Their neighbor, who delivers food, brings them cardboard boxes every day. This allows them to sell the boxes every few days for some money. Along with contributions from other neighbors, they save up the money and use it for life liberation. Moreover, the elderly couple has made a vow to perform life liberations on behalf of Master Lu and has spent around 3,000 CNY for this purpose. Last year alone, they spent nearly 10,000 CNY on life liberations.

Master Lu once enlightened us: "The money you vow to use for life liberations will be reimbursed by Guan Yin Bodhisattva through other means. Performing life liberations will not make you poorer!" Aunt Q asked me to calculate, and among the money they received from their hometown last year, there were several unexplained sums. After adding it all up, there was an extra 10,000 CNY. Aunt Q was so excited and said, "Every word Master says always comes true!"

About three months after Aunt Q set up a small Buddhist altar, her husband was able to walk again. They then vowed to replace the small altar with a larger one. Uncle said, "Even though our circumstances are difficult, it was Guan Yin Bodhisattva who saved us during our time of crisis. We must live up to Guan Yin Bodhisattva's compassion!" They removed a shelving unit and built a large altar measuring 1.4 meters. On the day they replaced the altar, the room was bathed in radiant Buddha light, and the scene was extraordinarily auspicious! They are deeply grateful for the compassionate blessings of Guan Yin Bodhisattva.

### **3. Uncle recovered from CKD and is now inspiring others to practice the Dharma**

The uncle overjoyed, often tells others how he recovered from three illnesses: stomach problems, diabetes, and kidney failure. Since they run a small convenience store, the surrounding neighbors are well aware of their situation. Many neighbors were amazed at the dramatic changes they witnessed in the elderly couple. Uncle often tells people, "It was Guan Yin Bodhisattva who saved me. Otherwise, this old man's body would have turned to ashes long ago." Through his personal testimony, he has inspired and guided many people onto the path of Dharma!

During this time, one particular story stood out. Aunt Q had a fellow townsfolk and friend named Aunt P, who had been a Buddhist practitioner for over a decade. Aunt P had a Buddhist altar at home and regularly offered incense on the first and fifteenth days of each lunar month. Although she was illiterate, she recited the holy names of Amitabha Buddha and Guan Yin Bodhisattva daily. She would spend half the year in this town and the other half in her hometown.

This time, when Aunt P returned from the northeast and saw Uncle had improved condition, she was astonished and exclaimed, "I know them too well!" She vividly remembered how dire his condition was before she left and was utterly stunned by the transformation she now witnessed. "It's a miracle! This is truly the blessing of Guan Yin Bodhisattva!" she said.

Aunt P told Aunt Q, "You don't need to say anything more. I believe everything you have told me is true. Please, quickly tell me how to practice such a wonderful Dharma Door! I want my husband to start reciting too!" Without hesitation, Aunt P called her husband on the phone and asked him to join her. Her husband, who had a natural affinity for the Dharma, immediately began practicing mind cultivation and reciting Buddhist scriptures after hearing about it.

Even more joyous was what happened next. Aunt P's husband burned and offered 21 Little Houses for his own karmic creditors. He then continued to recite and offer Little Houses for his grandson's karmic creditors. His grandson was studying at a boarding school with over 400 students and had consistently ranked among the very last in his class.

Aunt P's husband had offered over 30 Little Houses for his grandson and meanwhile performed life liberations for him. Because their family was financially comfortable and understood the benefits of life liberation, they would release large numbers of animals, sometimes transporting them by truckload.

This coincided with the grandson's midterm exams. When the results were announced, the entire family was stunned—his ranking had skyrocketed from being near the very bottom to being among the top students, surpassing more than 400 peers. It was truly beyond imagination!

Such is the extraordinary power of Buddhism! They are profoundly grateful to the Greatly Merciful and Greatly Compassionate Guan Yin Bodhisattva. The Guan Yin Citta Dharma Door is real and truly miraculous!

After Aunt P experienced the benefits of practicing Buddhism, she encouraged her entire family to join her in practicing the Dharma. Many others also started practicing the Guan Yin Citta Dharma Door under her guidance.

Looking back, Aunt P's journey in practicing the Guan Yin Citta Dharma Door was quite interesting. Initially, when we offered her a player with Master Lu's recorded teachings, she refused, saying she was illiterate and would just continue reciting Guan Yin Bodhisattva's holy name on her own. However, after some persistence on my part, she reluctantly accepted the player to save face.



Once she started listening to Master Lu's teachings at home, she became addicted, praising the recordings enthusiastically! When she heard Master Lu explain that couples with a six-year age gap face conflicts due to the "six-year clash," she immediately thought of her daughter, who was exactly six years younger than her son-in-law. Without hesitation, she rushed to her daughter's house and urged her to invite the Guan Yin Bodhisattva image from the Guan Yin Citta Dharma Door into their home and to start reciting Little Houses to resolve the potential conflicts.

Following her mother's advice, her daughter invited the Guan Yin Bodhisattva image home and began diligently practicing Buddhism and reciting scriptures.

Fellow practitioners, when helping others, it is crucial to provide them with a player. This small device brings immense blessings to both the living and the deceased. It is like inviting Master Lu into their home to give Dharma teachings 24/7. The benefits are truly immeasurable!

Dharma practitioner: Volunteer S76

**Comments:** Despite facing insurmountable challenges, Aunt Q and her husband embraced the Dharma with unwavering faith. Through the Three Golden Buddhist Practices, they not only overcame dire circumstances but also experienced extraordinary blessings that defied all odds. Their journey highlights the boundless mercy of Guan Yin Bodhisattva and the incredible efficacy of the Dharma Door in addressing both spiritual and physical suffering.

Uncle's miraculous recovery from CKD, coupled with Aunt Q's determination to learn and practice Dharma despite being illiterate, reflects the core principles of the Guan Yin Citta Dharma Door: compassion, perseverance, and the cleansing of karmic debts, etc. The couple's dedication to life liberation and sharing their experiences has further inspired many in their community to embark on their own spiritual journeys.

This story is a reminder that Guan Yin Bodhisattva's light shines on all who call upon Her with sincerity and devotion. The Guan Yin Citta Dharma Door is not only a path to personal healing and transformation but also a means to uplift and guide others.